

The Apostles John and Paul wrote many things concerning the last days and how they would affect mankind. In the book of Revelation, John spoke of the coming of the Dragon, the Beast and the False Prophet. In 2 Corinthians 11:3-4, Paul said, "For if he who comes preaches another Jesus whom we have not preached, or *if* you receive a different spirit which you have not received, or a different gospel which you have not accepted—you may well put up with it". The focus of both scriptures is the Satanic Trinity. The enemy has presented God's people with another Jesus, another gospel, and another spirit that many have accepted. This paper will explore this deceptive ploy of Satan and its effects on the people of God.

Satan has craftily proposed a doctrine that glorifies Jesus the man as opposed to Christ the power of God. (1 Timothy 4:1) Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils. Both scriptures of Revelation and 2 Corinthians are referring to the discrediting of Christ and the elevation of another Jesus.

The Satanic Trinity

The Dragon, the Beast and False Prophet represent the Satanic Trinity. Satan is the Dragon who is like the dinosaur that no man has ever seen but whose remains are visible throughout the current earth. No man has seen Satan in his essence. If they had, they would know him in all his evil. Like the Dragon, men everywhere know of Satan. Satan is natural and can not be at more than one place at a time. He needs help to carry out his nefarious deeds. Satan is also an imitator; he attempts to work as God does. God is one. God is Father, Son, and Holy Ghost. We as beings created in the image and likeness of God are spirit, soul, and body, yet in both cases there is only one person, not three persons in one, as is popularly propagated in denominational religion (Romans 1:20; Deut. 6:4; Eph.. 4:4-6). It is important to understand that the doctrine of the trinity (God being defined as three persons, but one God) is the devil's attempt to explain the one True God, the God of Abraham, Isaac, and Jacob, in terms of his (the devil's) operation. This doctrine of the trinity is a bedrock doctrine of denominational religion. Satan is the Dragon and he influences the beast and the false prophet, but he is not them. Satan needs bodies to operate in this world because *his essence does not allow for entry into the Earth.* (?I need clarification?)

Satan is presented in Scripture as the Dragon with the Beast and False Prophet as his helpers. The Beast gets his power from the Dragon; we may say that the Beast is the "Show 'N' Tell" act of the Dragon where miracles, signs and wonders are wrought. The beast may also be referred to as the Antichrist, which includes any individual that the Satan has placed in that position over time. The False Prophet is the "voice" of the Dragon. Doctrines of demons flow from this "voice" in mystifying fashion. The spirit of error works through the False Prophet delivering messages of deception. It is this same spirit of error that has operated through all leaders past and present that are not operating in the spirit of truth. The Dragon, Beast and False Prophet are one in evil. The Dragon

was the one behind the ploy to overthrow Adam. He sent forth his “Beast” in the guise of the serpent with power to make the fruit of the tree of the knowledge of good and evil look inviting. The False Prophet or “voice” came by way of the serpent in Genesis 4-5; “You will not surely die. For God knows that in the day you eat of it your eyes will be opened and you will be like God, knowing good and evil.” One can see that the Dragon, the Beast, and the False Prophet offered Eve something contrary to what God had intended for Adam and Eve.

As the Dragon uses one as his tool, the Dragon, the Beast and the False Prophet all enter that individual. Therefore the Satanic Trinity is in that individual. As God the Father, Son and Holy Spirit are one, the Dragon goes about mimicking the same thing. The Dragon appears to be everywhere and is the power source as God is. The Dragon uses his power to energize the beast to seemingly perform miracles, signs and wonders as the Son does. The Dragon then empowers the false prophet to speak words of seemingly great wisdom and truth as the Holy Spirit does.

The Gospel of the Dragon

When Jesus Christ died on the cross, Satan thought he had defeated God by defeating His Son. After three days, the Son of God arose from the dead and proclaimed all power in heaven and in earth was in His hands. He in turn gave that power to the Church, which is His body. The scripture had been fulfilled, Satan bruised the heel of the woman’s seed, but the woman’s seed had crushed his head (Gen 3:15). The death blow Satan and his kingdom received was captured in scripture as Jesus Christ ascended up above all principalities and powers making a show of them openly (Col. 2:15). The Dragon, now “dead” was powerless for centuries.

During the year 312, the two Roman Emperors Constantine I and Maxentius engaged in war for who would eventually become sole ruler of the Roman Empire. Constantine had a dream or vision where he was instructed to fight under the banner of the cross and that he would be victorious. Constantine did so and soon after became head of all things civil and religious. God said “...cursed is everyman that hangeth of a tree.” (Gal 3:13). As Emperor, Constantine claimed the Roman Empire to be under the power of the cross, and he established the Roman Church.

Constantine offered many rituals, relics, and practices unlike God to the Church. By not refusing these practices and partaking in them, the Church gave up its power to Constantine. The Church lost its power and a spirit of Idolatry was given space to operate. The Dragon influenced the Beast (Constantine) or the Antichrist to offer another Jesus, another gospel, and another spirit to the Church. As such, the Dragon received “new life” in the overthrow of the Church by Constantine and again was given power to operate in the Earth.

In Satan's "new life", his approach has been to use the satanic trinity as an angel of light. Here the Dragon enters the Beast as Jesus; the False Prophet goes forth in the spirit of error proclaiming the gospel of the satanic or natural Jesus having died and arose from the dead. Satan's goal is to prove that there is some good thing in the flesh. Jesus himself told the rich young ruler (Matt 19:17) "...Why callest thou me good? there is none good but one, that is, God." Satan gospel glorifies that which is natural; like him. He has offered man a gospel that elevates the natural as opposed to the spirit. If God is spirit and operates in spirit and truth, Satan operates in the natural and through deceit. Satan's is trying to prove by way of his gospel that God is a lie which is not the case.

Regarding the Church, Satan presents himself as an angel of light, but he is still that same Dragon who uses the Show 'n' Tell Beast and his False Prophet or "voice" to deceive. You can see as much in turn of how he deceived the Church under Constantine to give up her overcoming power. The Dragon, Beast and False Prophet were at work. This time the Dragon offered the Show 'n' Tell sign of the cross from Constantine's dream or vision as an entry to gain control over the body of Christ. The "voice" proclaimed and promised victory in battle if he would fight under the banner of the cross. Gaining the upper hand on the church, the Dragon, through Constantine, ushered in a natural but highly successful approach to secure what belonged to someone else. The Dragon, Beast and False Prophet morphed into another Jesus, another spirit and another gospel.

Another Jesus

There were those who did not accept the practices that Constantine offered to the church. God said "Thou shalt have none other gods before me" (Deut 5:7). The reformation of 1517 understood this to a degree, as this led to a form of separation from the Roman Church.

One of the Dragon's most deceptive and adhered to teachings is the worship of the natural man. Man uses and trusts his senses (to see, smell, taste, touch, and hear); in that lies his method of belief. It is a thing of comfort, as Thomas said (John 20:25) "...except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe." God calls for his people to have faith; "to believe first". The Dragon knows man naturally wants to see first then believe, so it delivers to that natural desire. The satanic trinity offers to man that which is common and comfortable. The Dragon's gospel presents Jesus of Nazareth as a savior, and then requires worship to him. That same gospel subtly presents itself as Mary the

mother of God and requires her to have a special place in the hearts of the people. It offers to the people a god that they can see, feel, and touch. The Satanic Trinity offers the people the exact opposite of what God does.

There has never been a man that has done a work for God. That applies to Jesus also. It was the Christ spirit that descended on him like a dove and remained. It was the same Christ spirit that lead the children of Israel in the wilderness, (1 Cor 10:4) “And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.” The same Christ that created all (Eph 3:9) “And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ.” Jesus of Nazareth was a natural man born of natural women of whom both had no power. The Christ spirit that overlaid the person Jesus was where the glory should go. The Dragon’s gospel has convinced man into accepting another Jesus. When Jesus stated (John 14:9), “When you see me you have seen the Father”, he was not referring to Jesus born of Mary. God is a spirit; no man can represent God from his natural body. Jesus was referring to the Christ spirit that cloaked him, covered him, and empowered him. It was that Christ spirit that empowered him to heal the sick, turn water to wine, feed multitudes from little. Had not that Christ spirit been upon him, he would not have had the power to perform those miracles. Samson was a man like Jesus, and it was not until the spirit came upon him that he was able to go forth in such strength and might. Not because he was a giant or possessed some uncommon ability; he may have only been four feet tall and 100 pounds. It was the spirit that covered him gave him his strength.

But who actually is this other Jesus. Is it the man born of Mary in Bethlehem some 2000 plus years ago? Is it one of the many representations of Jesus in some form of art that have been in circulation for centuries? Depending on a person’s ethnicity or residence, the physical appearance of Jesus may vary. History tells us that the first recorded portraits of Jesus were done either under or just after the ruler ship of Constantine; centuries after any live person had see him. History also tells us that many modern portraits of Jesus are of the likeness of a German painter named Albrecht Dürer. These images are just a way to pacify the flesh and to make it easier to accept this other Jesus; but the true other Jesus is the Dragon himself.

As mentioned before, the death blow occurred to the Dragon when Jesus Christ ascended up above all principalities and powers. The Dragon was now “dead” or powerless to operate in the Earth. Christ then gave that power to the Church. Roughly three centuries later, the leaders of the church yielded unto Constantine and that power fueled the resurrection of the Dragon. The Dragon’s other Jesus or the “Another Jesus” is the Dragon himself. The Dragon’s gospel is about the death (the dragon losing its power as his head was crushed but masked to the people as the physical life of Jesus being taken away). It is also about the resurrection (the Dragon regaining new life as the Church gave up its power to his Antichrist; masked as the resurrection of the natural Jesus of Nazareth). God’s gospel is about the death (separation from God as Christ was made a curse) and the resurrection (the ascension from hell with keys and all power in Heaven and Earth). The Dragon is an imitator, and offers something that looks close to the truth,

but is actually miles apart. Unless a person is relying on the spirit of God to instruct, one can see how easy the truth can become twisted. As stated before the Dragon is attempting to show that there is something good in the flesh or the natural. As people clutch to the gospel of the natural Jesus they are unknowingly worshiping the Dragon.

Somewhere around the date of 312 A.D. the enemy struck a blow to the Church. Until the New Day Ministry, the Church was without its original power that was bestowed to it by Christ. As the Lord, during the his New Day Ministry has returned the power back unto his people it is ever so important that we reign in that overcoming power to the glory of God.