

**Seven Heavens – Bishop Patterson Williams and Elijah Stevens**  
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**The seven heavens as it relates to the Law of Natural Anointing:**

In many societies, communities, cultures, religions and races, people for many years have always had notions, ideas, and theories concerning heaven. It is with these beliefs and theories that children have grown and people have lived without ever having a true and proper understanding of spiritual things and even further things such as heaven. Through understanding the laws of natural and spiritual anointing and also the ways in which other religions view 'heaven', one is able to discern and receive revelation and understanding from the creator concerning things such as the heavens.

In this paper, the focus will be to show the levels of heaven as it relates to the laws of anointing. God has shown that everything reflects a level of heaven and also that every level of heaven shows forth a level of anointing. The levels of heaven may be classified into three levels of anointing: natural, supernatural and spiritual. All things or creatures, no matter what it is, are able to be discerned to reveal a level of anointing. This would include one's level of maturity in God, and all creation. Let's use a tree for an example. A tree reveals to us a level of heaven that is natural and stems from a natural anointing. Likewise the physical body reveals a level of heaven which is also natural. Understanding that everything has a level of anointing and shows forth a level of heaven, we can further understand that the seven heavens are classified in the three levels of anointing mentioned earlier. It must be understood that the seven heavens does not infer a natural number or limit of a quantity of heavens, however the numbers, one to seven indicate a growth or progression from one level to the next. Furthermore, the number seven would show forth an anointing of completion and complete maturation. It is not surprising to say that the levels of heaven are countless and the only end to this infinite progression level of heaven where God abides and his Spirit which is a level of heaven that shows no other progression for he is perfect in all his ways and therefore does not 'grow.'

The first set of numbers of the 'seven heavens' indicate a lower level of the heavens, a natural heaven(s). Therefore, all things natural would be in the kind of the 'creature' which would be inclusive of the birds, the trees, the sky, the grass, the oceans, all animal and human kind. From the natural heavens would ascend into the spiritual heavens. As seen in the progression of anointing in the law of natural anointing, the same progression is seen in the levels of heaven. It is God's will that mankind would be reconciled from natural things, and to move higher into spiritual things. However, many times the evil one, who is the consummate soul, full of the sum of all natural wisdom, deceives man. Through this deception man follows another path of moving from natural things into supernatural things. Supernatural can be considered as anything that is of the devil.

- **The superior spiritual anointing and level of heaven that the ordained minister lives from and yields to:**

To that one that operates in the higher things of the spirit, or higher in the spiritual heavens, that which is natural or supernatural becomes inferior and is subject to that one's superior spiritual anointing. Let's say for example an ordained minister of God has dinner at a restaurant, we will call him Tom. Let's also say that a person that operates at a natural level, in this case Sam, has dinner at a restaurant. Tom and Sam have the exact same dish, made and prepared the same way, by the same chef. Sam realizes that the dish that he eats does not taste as good as he would have liked. On the other hand, Tom, being the spiritual person, was able to be well pleased and satisfied with the meal he had. What was the difference? Operating from a spiritual level, Tom's food could not stay at a natural level, it was overshadowed by the anointing that Tom operates in which is that of the Spirit. Furthermore, Tom's taste buds, and all other natural senses was overlaid with the spiritual anointing, therefore the experience of eating dinner had to also line up with the level of anointing he operated in. With this scenario we are able to better understand how all other levels of anointing, including natural, and supernatural, are subject to the level of spiritual anointing. Through this subjection God sometimes intervenes and natural laws are defied.

We see many examples of what some may call signs, wonders and miracles operating in the time of Jesus Christ where such natural laws, or heavens were inferior to the law of the Spirit. We are able to note that Jesus Christ was able to walk on the water. (Matthew 14: 22 -33) Natural laws would not allow this, when dealing with a physical or natural being. However, Jesus Christ being heavily anointed and overlaid with the Spirit defied the natural laws. Living daily from the level of the spiritual heaven, the water had to do whatever the Spirit willed for a purpose at that time. We see here that the natural laws of gravity, density and physical things were defied. Not only this, but Jesus was able to extend this anointing to Peter as he took him onto the water with him. Hence, it is further understood that no matter the level of heaven a creature operates in, it is ultimately subject to the ultimate superior spiritual heaven and spiritual anointing. There are numerous instances such as this. In a summary, the ordained minister of God, is a yielded vessel who lives from the higher level of the Spirit and one whom God is able to appear through to reconcile, restore and sustain creation onto himself.

- **The classification of the parts of man into levels of heaven/anointing and the overcoming work of the soul to submit onto the Spirit:**

Man has been made a three part being, regardless of this fact he is altogether one as symbolic of God who is triune yet one. These three parts are the body, soul and spirit. His body, being physical, his soul which is natural and his human spirit in which God abides and communicates with man is spiritual. A man's body, soul and spirit are all levels of heaven even as it has been shown all creation to be levels of heaven. It can be understood that though a man

has three parts which make one, these three entities can be on different levels of heaven. But the goal of the spirit, is to mentor the soul that it comes to the spiritual level of heaven that the human spirit is at. As the soul moves from a lesser natural anointing, to a higher spiritual anointing, the body will also be overlaid with the level anointing that the soul and spirit operates in.

This understanding is further explained through the message of when the Soul and Spirit are at odds. The words 'at odds' show a disunity, or shows that the soul and spirit may not initially be on the same level of heaven. Ultimately, God calls for the souls of man to be submitted perfectly onto the human spirit, which fathers the soul. With the submission of the soul onto the human spirit, which submits onto God, the human spirit can take up the charge of reconciling, restoring and sustaining that soul. This three-fold process will occur until there is no differentiation between the two.

As one undergoes the process of overcoming the world, the flesh and the devil, the soul and spirit are able to be perfectly joined together. When this occurs, it can be said that the soul and spirit operates on the same level of heaven and in the same spiritual anointing as the Spirit. However, the soul of one who is still going through the process of overcoming these three 'enemies' is not in complete alignment with the spirit and God. Therefore this individual's soul is not operating in the same level of heaven as the human spirit. This was the mistake that Lucifer had made where he believed that he had reached a level of heaven on par with God, but those things that were manifested in his heart was from a lower level of the heavens and he, himself, did not reach perfect alignment with God in the level of spiritual anointing. Until we all come, infers that we have not yet all come. Additionally, it shows a desire that we all should come. Come where? Ephesians 4:13, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, onto perfect man, onto the measure of the stature of the fullness of Christ". These all are also progressive levels of heaven. These stages are levels of heaven that each minister of God must progress through while at the same time allowing God's Spirit to take up the work of ordination in the Spirit.

Another Example of how the soul and spirit is at odds is Adam and Eve in the garden. Adam was representative of the human spirit receiving from God and Eve as that Soul who was to submit onto Adam, that human spirit. At this point the earth and man was of such purity that it was a level of heaven in which God could have face to face fellowship with man. The serpent could have been seen as a lower level of heaven in which eventually Eve had submitted in disobedience to God, onto that thing in which she fell to a natural level of heaven, and soon was able to do supernatural works. Adam at the time was a life giving spirit and had dominion over creation. Creation at this time was pure and was called good by God. We can see the earth, along with mankind and the fullness thereof had fallen from a spiritual level of heaven where God was able to fellowship with creation to a natural level largely associated with the senses.

Adam had the power to reconcile and restore Eve to the place of heaven whereas she, the soul could have been on the same level as the spirit, Adam. Here, we see now a moment where

the soul and spirit are at odds, therefore showing how the soul and spirit were at different levels of anointing, which is not the way in which God made Adam and Eve. Following this was where Adam had come into agreement with the work of the soul and therefore he came into agreement with the level of heaven and anointing in which the soul, Eve, was at. This disobedience was imputed as sin from God, therefore creating a separation between God and man. This was a regression of man whereas Adam and Eve was no longer able to have fellowship with God to the level they had once been. Anything separated from God, who is life, becomes dead. This death had taken hold of mankind and also the earth, hence, we see the fall of all creation to low levels of heaven. The grace of God, in wisdom was able to put coats of skin over Adam and Eve, therefore placing a barrier between their human spirits and the enemy. This putting on of skins introduces a natural state, anointing and heaven. We can therefore understand why God calls for a new heaven and earth, and also why earth and creation groans to be the place where it once was. (Romans 18:23)

#### **The new heaven and new earth:**

Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea. (Revelations 21:1) To say new heaven and/or earth, would infer that this heaven was not pure or good because God would not call for a new heaven, if the heaven that he speaks of is already perfect. Having understood that we are all heavens and are on levels of the different heavens, this new heaven and earth actually speaks of a earth and space whereas all physical creation would be reconciled, restored and sustained to the place where God is able once again speak to his creatures face to face and dwell with them in the Garden which is a spiritual place. This new heaven and earth speaks to mankind and all creation and the fullness of reaching the level of maturity and completion in God. It speaks to a time where creation would reflect the creator to the extent the God, the creator may have fellowship with himself through his creatures or creations.

God had raised up Jesus the Christ who destroyed all of the works of sin and death and he had also set an example or a way for any person to attain the level of heaven and unlimited spiritual anointing that he had attained. Jesus Christ had overcome all levels of heavens attaining to the height where he could once again from eternity past, be with his father. When we say that he had overcome all level of heavens, this refers to overcoming the world, the flesh, the devil and death moving onto maturity or completion. The maturity of an individual also is a heaven and shows forth the level of anointing and heaven one is at. The level of heaven that Jesus Christ attained was not only shown forth in his spirit and soul, but also in his physical body, which was now spiritual. Therefore, Jesus Christ was able to defy the natural laws in many ways after he was Christed. We also see that after he was resurrected he had a body that was not natural, but it was a spiritual body. What we see here is a glorified body, a body that is a level of heaven that the people of God are able to attain through overcoming the world, the flesh, the devil and even death.

Through the Christ Spirit we have access to many things in the level of the spiritual anointing/heaven. Each of us are a level of heaven, as each creature or creation is a heaven. We are all charged to come to the place of maturity and sonship that we reach the measure of the stature of the fullness of Christ. Furthermore, the Church, or the Body Of Christ is seen as the new heaven and earth and this newness channels from the church to all creation bringing it to the place where she is. We see in the scripture, “Behold I have prepared a place that where I am, there may you be also.” (John 14:3)“We are seated in heavenly places in Christ Jesus.”(Ephesians 2:6) These scriptures confirm that we are called to live in Christ and Christ in us that we eventually and progressively become the level of heaven who is Christ. Furthermore, that there is no more flesh, and that we are known no more after this flesh but by the Spirit. It must be understood that one does not need to die to live from heavenly places. Moreover, one may live from the level of a spiritual heaven on earth.

- **Time a level of heaven:**

Time is a level of heaven in which it is able to be bent by the laws of the spirit/God who is located in a level of heaven above the seven heavens. Time is a malleable heaven in which God is able to bend it, as well as the enemy using his supernatural power. We understand that God lives outside of time, therefore he does not live in this heaven. But he has placed his people in the order and law of time which ultimately serves as a measure and recording of our growth and maturity through testing during our time on earth. God calls his people to leave the nature of human to organize and live according to time, but to have faith in higher levels of heaven to be able to live also from higher levels of heaven and not from below in time where the enemy is able to bend and twist the time to make it appear as if God is taking long. However all things are done in the spiritual realms of heaven, we have the power to call those things that be not as though they are and also to loose and bound things on heaven and on earth. Time has served as a great deception to mankind in numerous ways and had came about as a result of the fall which shows that there is greater even after we graduate from the heaven of time.

Time is an interruption in eternity, in which eternity is outside of time, anything outside of time to the human nature cannot be measured. This is therefore why when man tries to imagine eternity or forever man finds that in his natural capacity it is not possible because in the human nature, man associates everything with time and measurements. As a result of this, mankind faces a problem when it comes to dealing with spiritual things because spiritual things is outside of time and in a level of heaven in eternity that cannot be measured. Dealing with things out of natural thinking capacity such as God, eternity, forever or anything infinite in magnitude, it takes faith to receive knowledge about. This is why many times scientists and ‘intellectuals’ do not understand spiritual things. Furthermore, in this cases faith is lacking to step out of the frame of measurement and order and to come into an order which is completely birth of the Spirit.

In spite of this, the ordained minister of God is not subject to time, a natural occurrence. However time is subjected to the Christ anointing that overlays the ordained minister of God. It is by the words of his mouth he is able to accelerate or slow down time for God's holy purpose. The message of the seven heavens is a very powerful one, and it is one that is only to be understood through revelation by God. It is also a progressive message through which one is able to receive continual revelation from the creator.

### **Seven Heavens Continue:**

The Lord been blessing us daily in the message of the Seven Heavens. The length, breath, height and depth of the seven heavens message is eternal in scope. With each passing day the mysteries of Christ is been unveiled.

Thanks be to God, in every dispensation God has ordained one that he would work through in the earth. God has taken the head (Dr. Hunt) into the heavens and open a door into another level of heaven that the body also may ascend into the heavens, that we may live by every word that proceedeth out of the mouth of God. The New Day Ministry and The Day After The New Day are levels of heaven.

### **We Are Gates And Doors To The Spiritual Heavens:**

St John 10:9 "I am the door, by me if any man enter in, he shall be saved and shall go in and out, and find pasture."

Pslams 24:7 "Lift up your heads, O all of you gates; and be all of you lifted up, all of you everlasting doors; and the king of glory shall come in."

Gates represent openings and barriers, doors are points of entry and exit.

As new creatures in Christ we are the gates and doors or access points into the heavens. We are commanded to lift up our heads and receive Christ the King of glory.

Christ the body must submit to Christ the head because we are one body. Christ the head is connected to Christ the body. As Christ the head is the door, the way, the truth and the life, then as the head is, so also is the body. The body becoming like unto the head is the process of moving from a child of God to a mature son of God.

### **The Perfect And Permissive Will of God:**

The perfect will and the permissive will of God are levels of heaven.

From before the foundation of the world God's perfect will was that all creation be in full alignment with the creator.

2 Peter 3:9 "For God is not slack concerning his promise, as some men count slackness, but is longsuffering to us ward, not willing that any should perish, but all should come to repentance."

God's perfect will for Adam was to obey him in all things, but Adam disobeyed, this resulted in God's mercy to Adam moving from the perfect will to the permissive will. The mercies of God through his permissive will, enable us to return to his perfect will. The omnipotent God allows

all things to work together for good to them that love God, to them who are called according to his purpose.

### **Heavenly Language:**

God created the heavens and the heavenly host, including an angel name Lucifer Son of the Morning, the anointed cherub that covered for the angelic host. God also brought forth a heavenly language in the beginning. God communicated with Lucifer in his heavenly language as long as he was yielded to him. But Lucifer corrupted himself to a place of no return and became Satan. Lucifer was still able to communicate, but his language was unholy. He also deceived a third of the angels of God to go with him. The language of God cannot be taught by man, it must be received by the revelation of God through faith.

Acts 2:4 “And they were all filled with the Holy Ghost and began to speak in other tongues as the Spirit gave utterance.” God’s language is spirit and life and as long as we walk in the Spirit, we can give life through speaking. When we are not walking in the Spirit, we become good for nothing salt that has lost its savor. Our language becomes unholy and it kills rather than giving life. God’s method of reaching his creation is always his Christ. He also uses multiple strategies and language to bring about his holy purpose in the earth. Signs, wonders and miracles are a part of God’s heavenly language.

The whole creation is groaning in pain, a language that was not given in the beginning. Creation longs for peace and perfect alignment with the creator. Adam was able to bring forth the names of the beast of the field and the fowls of the air because he was yielded to the tree of life, which represents Christ. He spoke the holy creative language of God, which calls the end from the beginning. As new creatures our native language is a heavenly language when we are totally yielded to Christ.

### **Marriage Of This World:**

Luke 20:34-36 And Jesus answering said unto them, “the children of this world marry and are given in marriage; But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor give in marriage: Neither can they die anymore; for they equal unto angels; and are the children of God, being the children of the resurrection.” We see in this account Jesus answering the Sadducees concerning the seven brothers that were married to the same woman who was childless. They were concerned who’s wife she will be in the resurrection.

The seven in this story represents the completion of this world’s marriage. It is also a level of heaven that we must transition from, to be as angels who are ministering spirits that not limited to a physical body. Life in the spirit without our earthly house (physical body) can take us to dimensions of heaven not known to time, but eternity.

We must resist the temptation of owning the husbands and wives of this world that God lend to us for a short time. We must live from the heavens as the new creatures that we are. He that is

born of God overcometh the world and all of its systems. We have overcome the world, the flesh, the devil and death, including that wife or husband that is not submitted unto the Lord.

Ephesians 5:32 , “This is a great mystery , but I speak concerning Christ and the church”.

The marriage of this age, which is a lower level of heaven will give way to the eternal marriage of the Lamb and his bride the church, which is a higher level of heaven.