

## **Leviathan: The Great Sea Monster**

### **Pockets of Bondage**

### **Heavenly Journey Ministry**

The latest heavenly journey is a continuation of the pockets of bondage work. The work took me to the western most parts of Georgia and from there to the eastern most parts with overnight stays in Columbus, Waycross and Brunswick, Georgia. From Brunswick, the work concluded in Fernandina Beach, Florida. In traveling to Columbus, Georgia, I was shown to go through Cordele but not to tarry there nor make personal contacts with anyone in the city even though God's mighty Cordele work was occurring during my travel. As in all works of God, obedience is the key to success. I am sharing with you a very small portion of the work. The work was so mighty that it would take books to cover it. The work was a gathering work where the Lord compelled the people to come to the place of His servant that they might receive the blessings of God. I witnessed the people coming by bus loads to my hotel, restaurant, parks and other places I visited. In one community fest, upward of 200,000 people were said to attend.

The ministry reached white people as never before. Unlike previous ministries where black hotel workers were blessed, practically every one that I personally ministered to was white. Moreover, the overwhelming majority of those on the buses and at the community fest were white also. Yet, this was not the focus of the ministry. The Lord had the twin Cordele, Freeport ministry taking place during the heavenly journey to confound the devil as to His most holy work. Suffice it to say, that the main focus of the heavenly journey was on the deliverance of souls in the sea.

#### **The Twin Cordele, Freeport Works**

The Cordele and Freeport works were twin and took place during the same weekend. I will briefly touch upon each but as I have said above, they are not the main focus of this message as they have been testified to in earlier emails. It was needful to travel to Cordele as a mighty work of God was unfolding in the city where God's people were gathered unto him for blessings. The work involved many pastors and others who knew not the overcoming power of God; therefore, putting the work in jeopardy. To hedge against this occurring, the Lord's Christ was in the area to watch over the work to perform it along with a strong presence of His mature pastors: Ozzie R. Palmer, Alicia Ritchey, Deryl G. Hunt II and John Roundtree. The Cordele work is part of Alicia Ritchey's ministry with the church she attends in Cordele. Deryl G. Hunt II's testimony about the work highlighted how God used him, Alicia, Ozzie and James Palmer, John Roundtree to powerfully preach the everlasting gospel to those pastors and others whom God had gathered unto the work. The Father was well pleased with the Cordele work.

The Lord's Christ was no less present in the Freeport work than in Cordele. In each case, the Lord appeared in the Spirit to make sure the work was not hindered. Just as God had

gathered his pastors and others unto Him for blessings in Cordele who lacked knowledge of the overcoming power of God, the same was true in Freeport. Unlike times past, however, when God joined Dudley Carter and Ozzie Palmer's spirits to do battle against the enemy during the heavenly journey, the Lord raised up saints in the Leadership Assembly for the twin higher level warfare that He had not been able to use before. At the home going service of Sister Williams, Patterson and Kenneth Williams were principally involved in mightily preaching the everlasting gospel with Eleanor Williams contributing to the work also. God used Dudley Carter to oversee the work. Satan was utterly confused by the wisdom and power of God's Christ in the twin work while another powerful heavenly journey work was taking place.

### **Finding God's Man in the City**

I was called to play golf in Waycross, Georgia among other places. During a previous ministry in Waycross, I was shown to leave a man a large tip and then to minister life unto him. This time, I was shown to find God's man in the city. I knew he would be at the golf course but I did not know any details about the man. Thoughts came to me that the man would be the same one that God had blessed on the previous ministry mentioned above. Upon checking in to play golf, I looked to find the man but could not. The matter stayed in my memory throughout my round of golf. Even after I completed the round of golf, the thought was with me, but I refused to anoint anyone.

The very next day, I was directed by the Spirit to play golf at another golf course. Upon checking in, I was led by the Spirit to join two men who agreed to play with me. I began praying for God's will regarding these two men. As I prayed I knew in my spirit that one of them was a deacon and the other a pastor. Yet, I did not know God's wisdom to approach them. After about five holes of golf, the pastor made a shot and followed it up with the words: "thank God for salvation". These words opened the door for ministry to the pastor while the deacon was chasing down his ball some distance from us. I blessed the pastor, but I did not extend the anointing of God unto him as God's man in the city. When we came to the eighth hole, the pastor indicated that he had to abruptly leave for another appointment.

It was at this time that I preached the everlasting gospel to the pastor and gave him a word from the Lord regarding rereading the Acts and other scriptures of the Bible to affirm my words to him that the apostles ministered salvation, healing, thanks, casting out devils, etc., in Jesus Christ' name. I was not sure whether the deacon heard all that I had spoken to the pastor but I believe he heard some of the ministry. The thought occurred that I had found God's man in the city but not on the day I was sure God had shown me to find him.

With the pastor taking the golf cart, the deacon was left to ride with me. It was then that I recognized God's man in city. Extensive ministry proceeded unto him and the deacon received the words of life with joy and rejoicing of heart. I showed him that as a deacon, he must be apt to teach whosoever God sends his way. I told him that those sent to him would include other pastors, deacons and a variety of others, but that he must preach

Jesus Christ, the wisdom and power of God. I showed him that this was the only way they could learn to walk in the overcoming power of God to go on to perfection. Under the anointing of God, he told me that he recognized me from golf the day before. I then recalled that the deacon was the same man I had seen in the parking lot as I was leaving speaking on his cell phone.

To be sure, I had found God's man on the day appointed!

### **Leviathan: The Great Sea Monster**

The Bible speaks of a pool called Siloam in John's gospel. At a certain season of the year, an angel went down into the pool, and troubled the water. John wrote: "whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had" (Jo.5:4). God seeks to bless man in numerous ways and by diverse manners. Natural forces serve as the backdrop for the working of God's mercy. At one time these natural forces were under the authority of Adam. God gave Adam dominion over the fish of the sea, naming authority, and the ability to subdue any thing in the kingdom that got out of line (Ge.1:28). When Adam fell, he brought his natural kingdom down with him offering it up to Satan (Lk.4:5-6). Keep in mind that Satan has the right to tamper with all natural things because Adam gave him that right.

In the above case just cited, the focus was on "troubling the pool" or making the pool amenable to the blessings of God. Once the pool had been troubled, healing took place because the natural pool had been overlaid with the Spirit of Christ upon the troubling work of the angel. If the angel had not troubled the pool, Satan would have been able to block healing from going forth. This principle needs to be understood at the beginning because I shall build on it to show further how the great sea monster or Leviathan works and how God's servants are capable of undoing his work.

While in Brunswick, Georgia, the Lord sent me to a park where many people come to relax and to wind down from a busy work week. The park included a beach leading to the ocean. I was directed to take off my shoes and socks and to step in the ocean water. This act occurred not only in Brunswick, Georgia but later in the ministry also when I arrived in Fernandina Beach, Florida. The two fold work of troubling the water signified that the head and body were both engaged in the same powerful work, namely, troubling that souls in the sea be delivered. The Lord brought back to memory the words He had spoken regarding the Cordele work. If I had not obeyed His word not to stop in Cordele nor speak to anyone there and other directives given me, I would not have been able to do the most glorious work of ministry. To repeat, without perfect obedience, I would not have been able to perform the high level work that I am now sharing with you.

The work was in effect a battle against the sea monster. Just as God had the angel to anoint the pool of Siloam to bring about the healing of His people in Israel, the Lord healed the seas and delivered souls from Satan's pockets of bondage in the sea. While Leviathan is described as a great sea monster, it is yet another name for the dragon or beast. Job Chapter (41) outlines his nature. Great beast of the sea is he called (Ps.

104:25-26). While Leviathan was made to play in the sea, God is shown breaking the heads of the dragons in the water (Ps.74:13) and leviathan's heads (v.14). **The day that God gathers Israel, Isaiah wrote as follows: In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea (Is.27: 1).**