

Spiritual (God) Headship

Christ the Head

*And the LORD shall make thee the **head**, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them. Deuteronomy 28:13*

For many years, the Christ of God has been unfolding mysteries unto his people. Some believe and some do not. A good example of a word given by God that many seem to have difficulty digesting is that “God is a Spirit and they that worship Him must do so in spirit and in truth”. The question is who believes these words? Who has inquired unto the Lord that they may know how to worship Him in spirit and what is truth? Proverbs 4:7 reads, “Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.” Many have put trust in a natural understanding as to what is God’s wisdom. As a result, they fall short in receiving spiritual meaning. But God said that He will not have us ignorant. Therefore, He has made known unto us that “Christ, the power of God, and the **wisdom of God** (1 Co 1:24). In other words, **Christ is Wisdom**. That is why we should call on the **Christ of God’s** spirit for it is power and wisdom of God.

As we move forward with this Love Message, it is important that we allow the Wisdom of God (His Christ) operate through us that we may have clear understanding.

Leadership Assembly

A long time ago, many years now, the Lord proclaimed a certain people to be called “**the Leadership Assembly**.” What did He mean by this? This means that God called Him a servant that will yield completely unto Him in order that he may be made complete (perfect) in spirit, soul, and body. Through this occurrence, that servant became the perfect example in the earth. Many call that one “the Twin Christ”, the Christ of God, Deryl, or by some other name. Simply put, he is the true manifestation of one being the mature Christian, the Son of God, which is the head of “the church.” There are many places and people called the church, but I am referring to the church of the living God, which is declared in heaven. This church is the body of Christ.

By this one being perfected in Christ, God has raised and is continuing to raise many through him to be perfect in Christ also. This perfection is by way of the spirit. This perfection is seen as foolishness to the natural man. For he stumbles over the things of God. Simply put, the **Leadership Assembly** is made up of those whom God has favored to be raised by that perfect one in the earth today. Keep in mind, “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the **man of God may be perfect**, thoroughly furnished unto all good works” (2 Tim 3:16-17).

The role of the **Christ of God** is to establish Christ in the heart of the **Leadership Assembly** that the scriptures will be fulfilled **again** which say

“And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the **perfecting of the saints**, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a **perfect man**, unto the measure of the stature of the fullness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, **which is the head**, even Christ”.

What is Headship?

Many are aware of the bible scripture which states “But I would have you know, that the **head** of every man is **Christ**; and the **head** of the woman is the man; and the **head** of Christ is God” 1Co. 11:3. Many have also read” For the husband is the **head** of the wife, even as Christ is the **head** of the church: and he is the savior of the body Eph. 5:23. (**These are examples of oneness**)

In examining the two scriptures above, one should ask the same question that was asked by the Ethiopian eunuch as recorded in Acts 8: 27-31 which states:

“And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, **Understandest thou what thou readest?** And he said **how can I, except some man should guide me?** And he desired Philip that he would come up and sit with him”

In this case, the eunuch recognized that he did not have understanding of what he read. But he had a desire to understand.

In order to obtain an understanding of this Headship we need some man to guide us and have a desire to know. That man is the Spirit man. Consider also that, that which is brought forth of the flesh is flesh and that which is born of the spirit is spirit. Therefore, the only things that can come from God are spirit. However, natural things are used to explain spiritual things.

When we examine the two scriptures concerning the headship, one can see how the natural is used to show forth the spiritual. Paul has told us, “This is a great mystery: but I speak concerning Christ and the church” (Eph 5:32). In this instance, Oneness is shown as the Unity of the Spirit.

The Lord has shown that the Christ of God has developed, raised, and trained apostles, prophets, evangelists, pastors, and teachers. All are not called by these titles. Many go forth in non-

conventional roles, and therefore, they may be known by such titles as lawyer, doctor, accountant, teacher, student, etc. By travailing with them until Christ was formed in them, God has brought the Leadership Assembly to the level where she is Head also. This is the role of the Leadership Assembly. As mature ones, not only does she sit in heavenly places in Christ Jesus, but she operates from heavenly places also.

It is further shown that by way of the Caring, Sharing, Loving, Trust, Honor, and Respect (The Ellison Model), the Leadership Assembly operates in the Headship of God. That is, knowing the mind of Christ. For as the Lord God proclaimed Dr. Deryl Hunt to be Christ Deryl, he has also proclaimed the Leadership Assembly to be the Head. We are joined together as one in Christ. **It is the responsibility of the Leadership Assembly, also called the Head, to bring others into the Headship of Christ.**

“And the LORD shall make thee the **head**, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*” Deut. 28:13. How shall this be done? By his Head.

Gomafying the Church toward Headship

The topic of Headship has been discussed in great detail. Another way of examining headship is through a concept referred to as GOMA, an acronym that stands for God’s Ordained Minister Appearing. In a non-conventional setting, the acronym may be defined as Goal, Objective, Method, and Attitude. To those with understanding, it is clear that GOMA points to the interaction between the Father and His Christ. Whether in a conventional or non-conventional sense, the Son has but one goal in his appearing, and that is to make known or to declare the Father.

Because this relationship exists from the heavens, it is invisible outside the space of heaven. Notice that in the instance of GOMA, the Father begets a Son, and the Son, as a mature one, looks just like the Father. Christ spoke in John 14:9, “he that hath seen me hath seen the Father.” Stated a different way, he could have said, “When you see me, you see Him who has begotten me.” There is only one Father and only begotten of the Father; hence only one Son.

The Son is the delight of the Father. We know this because the Father, who beholds Himself in the Son, highly exalted His Son and honored him greatly. Throughout the scriptures, we see the Son’s honor expressed variously. For example, in Philippians 2:9 -11, we see the honor of the Son by way of the nature of his name: “a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the

Father.” Besides the honor of the name, the Father so honored the Son that He would attribute the creation of all things to the Son (See Colossians 1: 16 and Ephesians 3:9), and the Son is ordered before all and superior to all (Colossians 1:17-18).

If the Father/Son relationship exists in the heaven, how is this oneness manifested in the earth? It is through the ABCD of the creature. ABCD is an acronym for Attitude, Behavior, Communication, and Discipline. We must understand that ABCD relates to the interaction between Christ and his Body, which exists in the earth, and is therefore, observable within the earthly realm. An interesting aspect of ABCD is that GOMA and ABCD are reflective of each other. As a result, when we see Christ and his Body, the Church, we can better understand the nature of the interaction between the Father and His Christ, seeing that these two relationships (Father/Son and Son/Church) are the expressed image of each another.

What the Father did in bringing forth a Son, the Son did likewise: beget a son, also known as the Holy Ghost, the Church, or the Body. In this instance, Christ is the father, the begetter of the Church. What then must the Church do as the son of Christ? Just as Christ declared, speaking of his oneness with the Father, the Church, the Body of Christ, must testify likewise in the earth. What was Christ’s testimony? “When you see me, you see the Father” (John 14:9); “I and my Father are one” (John 10:30). Again, if Christ can speak such words, pointing to his own Father, then the Church must have the same testimony, pointing to her begetter, Christ.

In mathematics, this might be referred to as the *transitive property of equality*. In other words, if $a = b$ and $b = c$, then $a = c$; to be understood: If the Father as (a) and His Christ as (b) are one; and Christ as (b) and his son, the Church as (c) are one, then the Father as (a) and the Church as (c) are one. Notice that the common factor of Christ is present in the relationship between the Father and the Church. It is, therefore, through the commonality of Christ, the Son, that the Church, the son of Christ, is brought into Headship. Once the Church is brought into Headship, she too becomes a begetter, a prototype of her father, the Father’s Christ.

In the maturity of the Church, she is to look just like her begetter, the Christ of God. However, in order for the Church to look like her begetter, the Church must be made perfect, or more completely stated, the Church must “come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ” (Ephesians 3:19). Another way of expressing this point is that, everything, in this case, ABCD, must be Gomafied, where GOMA makes the right turn in the hearts of the people (or GOMA overlays the hearts of the people) to bring them into perfect agreement and perfect alignment with the Will of God. Now we are able to realize the point that was stated earlier: **“it is the responsibility of the Leadership Assembly, also called the Head, to bring others into the Headship of Christ.”** The Leadership Assembly, now Gomafied, is able to birth others, seeing how the Father birthed His Son, and the Son gave birth to the Holy Ghost, who gave birth to the Church, sons of God.

Not only is the Church to be brought into perfect agreement; she must also be sustained in this posture. The same Christ who brought her into alignment is the same one who will keep her safe, or as Jude put it in Jude 24: “Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.” *Keep you from falling* speaks of the discipline in the ABCD Gomafying process. To no surprise, all things began with the Father, and to the Father, all things must return, and in the same condition He sent it forth, ‘faultless and with exceeding delight.’

May this Love message bring you much joy, for the Christ of God has proclaimed that we are overcomers of the world, the flesh, the devil, and death.

The Christ of God