

## Greater Revelation of Flesh and bones vs. flesh and blood

In the beginning was the Word, and Word was with God, and the Word was God. (John 1:1).

Who was the Word of which John spoke? No doubt many believe the Word to be none other than Jesus. If so, then the scripture could be read:

In the beginning was Jesus, and Jesus was with God, and Jesus was God.

Is this what God intended His people to learn? Is this statement accurate? Of course not, because the natural lineage of Jesus can be traced back to Joseph, who was credited with being Jesus' natural father. Jesus, a man, did not exist in the beginning and was with God and was God. This is not what the apostles preached.

1 Corinthians 10:1-4 reads:

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that **Rock was Christ**.

Note that the rock was Christ, not Jesus.

I Corinthians 15:12 reads:

Now if **Christ** be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

Note that the emphasis is on Christ rising from the dead, not Jesus.

I Corinthians 15:12 reads:

For as in Adam all die, even so in **Christ** shall all be made alive

Note that the scripture does not indicate that we are alive in Jesus, we are alive in Christ.

There are many other examples left for us by the Apostles showing that focus is on Christ. Jesus was the house, the man through which Christ manifested in the earth. Hebrews 10:5 reads "Sacrifice and offering thou wouldest not, but a body hast thou prepared me." That body was a man, Jesus but Christ is God's son. Jesus is the son of God because he is Christ. If not for Christ indwelling in Jesus, he would be doomed by the curse that came from Adam. This is because Jesus was flesh and bore the tainted blood passed down from Adam. Jesus had to be purified (covered). Christ did so by taking up abode within Jesus from inside his mother's womb. Yet, the purification

process took many years.

Therefore, the scripture above can be more properly read as:

In the beginning was Christ, and Christ was with God, and Christ was God. (John 1:1  
KJV)

Several verses down, the scripture goes on to read:

...And the Word (Christ) was made flesh, and dwelt among us, (and we beheld his glory,  
the glory as of the only begotten of the Father,) full of grace and truth. (John  
1:14 KJV)

As we read further, note this scripture which has been quoted for many years, but has been misunderstood.... "The word was made flesh" and many claim that this refers to Jesus. However, we have previously shown that the Word is Christ. Therefore, how was the Word made flesh? The Lord revealed to us, there is a flesh of the spirit realm and a flesh of the natural realm. In this love message the Lord will further reveal how can this be.

As a refresher, The Law of Natural Anointing teaches us that things are produced after their own kind (i.e. Spirit produces spirit, natural produces natural). Can a spiritual being possess flesh? Yes, but not necessarily physical flesh. Flesh is a covering – whatever is necessary to render the spirit legitimate in the realm in which it is sent to minister. Spiritual beings may also possess bone. Bone is the structure that keeps everything together but the animation is that of the spirit. What evidence do we have of this? Let us consider Adam before the fall.

Adam was created by God from the dust of the ground. He had flesh and bone. We know this because when Eve was formed God took a "bone" from Adam to make Eve. Adam proclaimed that she was made "Bone of my Bone and flesh of my flesh". (Genesis 2:23) We clearly understand Adam was flesh and bone. All of his children were meant to come the same way Eve was created. (After the same kind -- flesh and bone). Note that there is no mention prior to the fall of blood. This is because man did not require it. Adam was natural being but not subject to the laws of nature that govern the physical realm. God breathed in Adam and in doing so gave Adam life. Breath is necessary for man's survival and as long as Adam remained in communion with God, his breath would never fail. Absent God, Adam would surely die. In fellowship with God, Adam had no need for blood as God animated him.

When Adam was walking in perfect harmony with God, he was flesh and bones, animated by the Spirit. Once Adam sinned, he lost breath and began the process of dying. God, in his mercy gave unto Adam a substitute for His breath – one that could sustain him temporarily but would always fail if not covered by the Spirit. This substitute is known as blood (natural breath oxygenates the blood and the heart delivers oxygenated blood to every organ in the body). Man was no longer flesh and bone, quickened by the

spirit – he was physical flesh, with physical bone, sustained by physical blood. Man required physical coats of skin to contain the blood lest it leak out and hasten the dying process.

What does it mean that Christ was made flesh? Just as Adam was clothed in spiritual flesh before the fall, Christ can choose to manifest himself by way of flesh. After the death burial and resurrection, Christ Jesus appeared unto his disciples several times. To Thomas, he appeared in the familiar form of Jesus who had been crucified. Yet he was of flesh and bone, not flesh and blood. Flesh and blood is man in the fallen state subject to the laws of nature. Flesh and bone animated by the spirit harkens back to man before the fall. This was the form of Christ Jesus and explains why after the resurrection he could appear to those who walked with him but they could not recognize him until God opened their eyes.

The enemy seeks to come against man via the blood because he knows life of fallen man is in the blood. In order for those of the Lord to be legitimate in this realm, there is a covering or flesh needed. The presence of flesh, however, does not mean that blood is present. Man's blood is tainted and absent God, will fail. Spiritual flesh and bone is not tainted. When the scripture John 1:1 speaks of flesh, it speaks of Christ coming by way of flesh and bone, not flesh and blood. In short, Jesus came by flesh and blood but was covered by spiritual flesh and bone.

When the new man is formed in an individual, that child of God is no longer flesh and blood, it is the new body, the glorified body of flesh and bone. I Corinthians 15:50 reads "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God."

This teaching provides light unto the doctrine called Transubstantiation. This doctrine comes from the saying of Jesus that you must eat of my flesh and drink of my blood or you have no part of me. Those who hold to this doctrine have sought to fulfill the scripture literally. The doctrine purports that by way of mystery, the bread and wine given at Communion become the body and blood of Jesus Christ when they are blessed. They, of course, lack understanding and are looking to fulfill the principle in the natural without revelation. Natural communion was given to teach the church the more perfect communion of the Spirit; which is about communion with Christ Jesus. We must eat of his flesh – experience the same transformation from natural to spiritual flesh. We must drink his blood – experience the process of rendering unnecessary our blood to be replaced by breath of life of God as it was in the beginning.

Jesus came as a man of flesh and blood and bore the taint of Adam which put him in fellowship with the fallen man and he had to grow to become Christ. The conversion came as he took on the new man, and no longer being flesh and blood, was transfigured into flesh and bone. Spirit does not subject itself to that which is natural. Flesh and bone is God's strategy to fellowship with that which is natural in order to bring the transition of the natural to the spiritual. The cloaking means life is given by way of the spirit, no longer by the blood.

This ministry today is like looking in a Microscope. Without this tool, there are things unseen by the naked eye. With the microscope, there is so much more that can be seen. By Grace, this teaching of flesh and bones has been seen & the findings revealed under the microscope this day.